

HUNT COUNTY BAIL BOND BOARD
PUBLIC MEETING AGENDA
April 15, 2025

The Hunt County Bail Bond Board will meet Tuesday, April 15, 2025, at 12:00 p.m. in the 196th District Courtroom located at 2507 Lee St, 3rd Floor, Greenville, Texas to consider and act upon the following items

Call Meeting to Order

Roll Call

STANDING BUSINESS:

1. **REVIEW OF MINUTES:** To review and discuss the minutes of the public meeting held, March 18, 2025, and take appropriate action.
2. **APPLICATIONS FOR LICENSE:**
 - A. To receive a new or renewal application for a license to operate a bonding business and hold a hearing to initially review an application for a license and to receive reports, and/or take questions regarding such application and set a date for a final hearing on said application.
 1. **Ace In The Hole Bail Bonds – Kenneth Michael Slemmons**
 - B. To hold a hearing to consider approving or denying an application for a license submitted at a prior meeting of the Board. Receive any report(s) of investigation concerning a new application or renewal.
3. **DEPOSITED COLLATERAL FOR PRE-APPROVED COMPANIES:**
 - A.
4. **SECURITY DEPOSITS FOR LICENSED COMPANIES:**
 - A.
5. **RECEIVE REPORT REGARDING:**
 - A. **Monthly Surety Summary Report**
 - B. **Financial Statement**
6. **EMPLOYEE APPLICATIONS:**
 - A. To receive, approve, deny or take any necessary action in regard to employee applications.
 1. **Alicia Paige Alvizo – Taylor Bail Bonds**
 2. **Christina Jo Slemmons – Ace In The Hole Bail Bonds**
 3. **Sherry Melissa Gibson – Ace In The Hole Bail Bonds**
 4. **Marissa Faye Slemmons – Ace In The Hole Bail Bonds**
7. **OLD BUSINESS:** To discuss and take any necessary action:
 - A. **Insurance Information – Judge Bench**
 - B. **E-Bonds – Judge Bench**
 - C. **Roger Moore – Judge Bench**
8. **NEW BUSINESS:** To discuss and take any necessary action to:
9. **PUBLIC COMMENTS AND AGENDA ITEMS:**
 - A. Floor opened to receive questions and comments from the public.
 - B. Items to be placed on the agenda of the next meeting.
 - C. **Next meeting **** May 20, 2025**** at 12:00 p.m.**

ADJOURN